

**State of Nevada
Department of Business and Industry
Nevada Consumer Affairs**

**QUARTERLY MEMBERSHIP REPORT
HEALTH CLUBS**

PURSUANT TO NRS 598.946(4), A HEALTH CLUB IS REQUIRED TO REPORT TO NEVADA CONSUMER AFFAIRS ON A QUARTERLY BASIS THE SIZE OF ITS MEMBERSHIP AND SHALL, ON THE BASIS OF ANY CHANGE IN THE SIZE OF THAT MEMBERSHIP, ADJUST ACCORDINGLY THE AMOUNT OF THE SECURITY DEPOSITED WITH NEVADA CONSUMER AFFAIRS.

_____ (REGISTRANT'S NAME) HAS _____ (NUMBER)

MEMBERS AS OF: (Please select the appropriate checkbox below)

JANUARY 1, 20_____

APRIL 1, 20_____

JULY 1, 20_____

OCTOBER 1, 20_____

Please submit your quarterly report *within 15 days following the end of each quarter* (i.e., January 15, April 15, July 15, October 15.)

THE AMOUNT OF SECURITY REQUIRED BASED UPON THE NUMBER OF MEMBERS IS: (Please select the appropriate checkbox below)

Pursuant to NRS 598.946, the amount of the security to be deposited must be:

- (a) Ten thousand dollars, if the health club has less than 400 members;
- (b) Fifteen thousand dollars, if the health club has 400 members or more but less than 800 members;
- (c) Twenty thousand dollars, if the health club has 800 members or more but less than 1,200 members;
- (d) Twenty-five thousand dollars, if the health club has 1,200 members or more but less than 1,500 members;
- (e) Thirty-five thousand dollars, if the health club has 1,500 members or more but less than 4,000 members;
- (f) Fifty thousand dollars, if the health club has 4,000 members or more but less than 25,000 members; and
- (g) Two hundred and fifty thousand dollars, if the health club has 25,000 or more members.

MAIL FORMS TO: Nevada Consumer Affairs, 2300 W. Sahara Ave., Suite 110, Las Vegas, Nevada 89102 - Telephone (702) 486-2750 - Fax (702) 486-2758
Carson City: 1830 College Parkway, Suite 100, Carson City, Nevada 89706 - Telephone (775) 684-1910 - Fax (775) 684-2998
www.consumeraffairs.nv.gov - Email: register@business.nv.gov - Toll Free (844) 594-7275

If a health club conducts any pre-sale of the use of facilities or other services, the amount of the security required by this section is \$100,000 unless a greater amount is required pursuant to paragraph (g) of subsection 2. Does the health club conduct pre-sales: **YES** _____ **NO** _____

THE AMOUNT OF SECURITY CURRENTLY ON FILE WITH NEVADA CONSUMER AFFAIRS IS:

\$ _____

IF THE AMOUNT OF SECURITY REQUIRED HAS INCREASED DUE TO AN INCREASE IN THE NUMBER OF MEMBERS, SUBMIT THE ADDITIONAL SECURITY ALONG WITH THIS FORM

CERTIFICATE

I, _____ (print name) certify that I have read the foregoing Quarterly Report and the statements contained therein are true and correct. I am executing this statement with the knowledge that misrepresentation may be deemed sufficient cause for denial or revocation of a registration. I am authorized to sign this Quarterly Membership Report on behalf of _____ (print applicant's name).

Name of Applicant: _____

By: _____
(Authorized Signatory) / (Owner)

Printed Name: _____

Title: _____

Date: _____

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